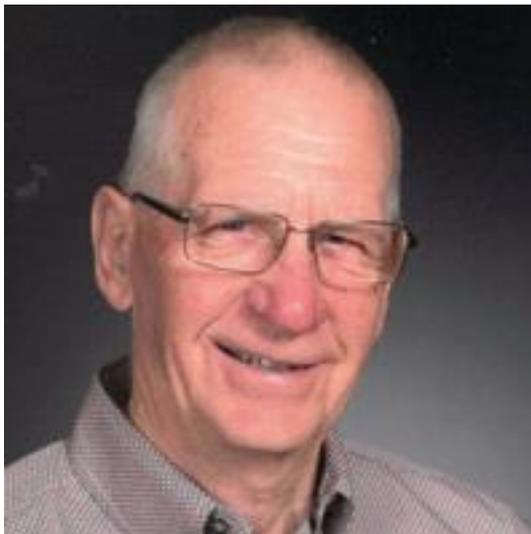


Welcome to St. Elizabeth Ann Seton Parish.

Funeral Mass for Patrick J. White



Saturday November 26, 2022

10:30 a.m.

INTRODUCTORY RITES

GREETING

[please stand]

Presider: May the Father . . . be with you all.

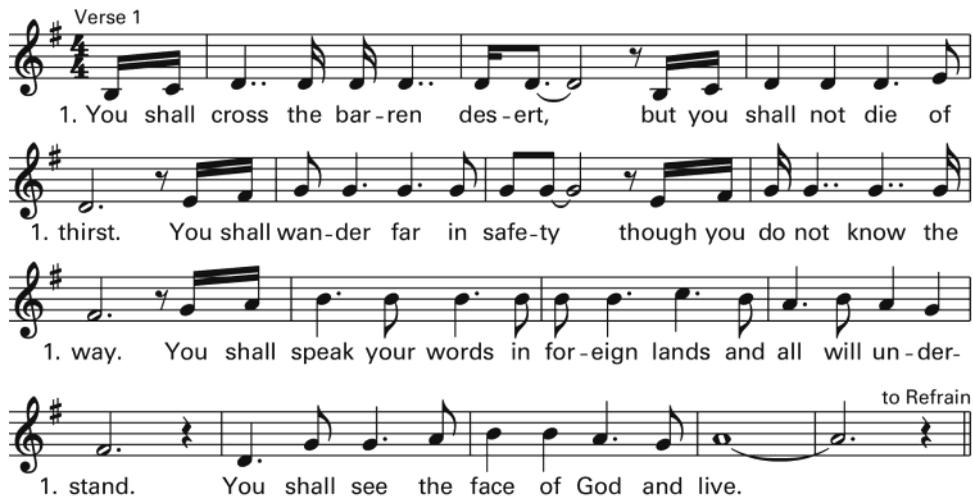
All: And with your spirit.

SPRINKLING WITH HOLY WATER AND PLACING THE PALL

ENTRANCE SONG

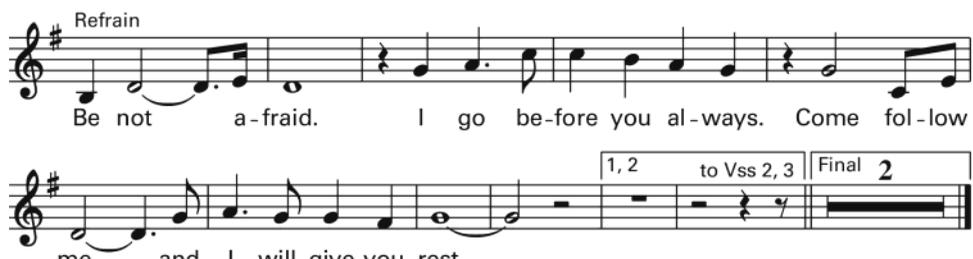
“Be Not Afraid”

Verse 1



1. You shall cross the bar-ren des-ert, but you shall not die of
 1. thirst. You shall wan-der far in safe-ty though you do not know the
 1. way. You shall speak your words in for-eign lands and all will un-der-
 1. stand. You shall see the face of God and live. to Refrain

Refrain



Be not a-fraid. I go be-fore you al-ways. Come fol-low
 me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not
 2. drown. If you walk a-mid the burn-ing flames, you shall not be
 2. harmed. If you stand be-fore the pow'r of hell and death is at your
 2. side, know that I am with you through it all. to Refrain

OPENING PRAYER

.....one God, for ever and ever. **Amen.**

[please be seated]

LITURGY OF THE WORD

FIRST READING

Ecclesiastes 3:1-13

A reading from the book of Ecclesiastes

There is an appointed time for everything
And a time for every affair under the heavens.
A time to be born, and a time to die.
A time to plant, and a time to uproot the plant.
A time to wound, and a time to heal.
A time to build and a time to tear down.
A time to weep and a time to laugh.
A time to mourn and a time to dance.
A time to scatter stones and a time to gather them.
A time to embrace, and a time to refrain from embracing.
A time to seek and a time to lose.
A time to keep and a time to cast away.
A time to rend and a time to sew.
A time to speak and a time to be silent.
A time to love and a time to hate.
A time of war and a time of peace.

What advantage has the worker from his toil? I have considered the task which God has appointed for us to be busied about. God has made everything appropriate to its time, and has put the timeless into our hearts, without our ever discovering, from beginning to end, the work which God has done.

I recognized that there is nothing better than to be glad and to do well during life. For every person, moreover, to eat and drink and enjoy the fruit of our labor is a gift from God.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Refrain

Shep-herd me, O God, be-yond my wants, be-yond my fears, from
 death in - to life. life.

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SECOND READING

II Timothy 4:6-8, 17-18

A Reading from the Second Letter of Paul to Timothy

For I am already being poured out like a libation, and the time of my departure is at hand. I have competed well. I have finished the race. I have kept the faith.

From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

But the Lord stood by my side and gave me strength, so that through me the preaching task might be completed, and all the nations might hear the gospel. That is how I was saved from the lion's jaws.

The Lord will continue to rescue me from all attempts to do me harm, and will bring me safely to his heavenly kingdom. To him be glory forever and ever. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

[please stand]

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verses available in accompaniment editions. Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

GOSPEL READING

Matthew 13:1-9; 19-23

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew

Glory to you, O Lord.

On that day, Jesus went out of the house and sat down by the sea.
Such large crowds gathered around him
that he got into a boat and sat down,
and the whole crowd stood along the shore.
And he spoke to them at length in parables, saying:
"A sower went out to sow.
And as he sowed, some seed fell on the path,
and birds came and ate it up.
Some fell on rocky ground, where it had little soil.
It sprang up at once because the soil was not deep,
and when the sun rose it was scorched,
and it withered for lack of roots.
Some seed fell among thorns, and the thorns grew up and choked it.
But some seed fell on rich soil, and produced fruit,
a hundred or sixty or thirtyfold.
Whoever has ears ought to hear."

The seed sown on the path is the one
who hears the word of the kingdom without understanding it,
and the evil one comes and steals away
what was sown in his heart.
The seed sown on rocky ground
is the one who hears the word and receives it at once with joy.
But he has no root and lasts only for a time.
When some tribulation or persecution comes because of the word,
he immediately falls away.
The seed sown among thorns is the one who hears the word,
but then worldly anxiety and the lure of riches choke the word
and it bears no fruit.
But the seed sown on rich soil
is the one who hears the word and understands it,
who indeed bears fruit and yields a hundred or sixty or thirtyfold."

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

[please be seated]

HOMILY

PRAYER OF THE FAITHFUL

Multiple petitions)....we pray to the Lord. Lord, hear our prayer.

(Prayer)....God, for ever and ever. Amen.

[Please be seated]

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS & ALTAR

"Here I Am, Lord"



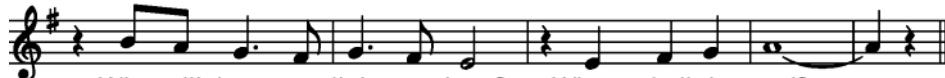
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you lead me.



I will hold your peo-ple in my heart.

PRESENTATION AND PREPARATION OF THE GIFTS

[please stand]

(Prayer) . . . may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

(Prayer)....through Christ our Lord. Amen.

PREFACE DIALOGUE

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

(prayer)...as without end we acclaim:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

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[please kneel]

(prayer) . . . The mystery of faith:

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec-tion un - til you come a - gain.

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INVITATION TO COMMUNION

(Prayer) . . . Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION SONG

“How Great Thou Art”

Verses



1. O Lord my God! When I in awe-some won-der Con - si - der
2. When through the woods and for-est glades I wan-der, And hear the
3. And when I think that God, his Son not spar-ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the *worlds thy hands have made, I see the stars, I
2. birds sing sweet - ly in the trees; When I look down from
3. die, I scarce can take it in, That on the cross, my
4. home, what joy shall fill my heart! Then I shall bow in



1. hear the *roll - ing thun - der, Thy pow'r through-out the
2. lof - ty moun-tain gran - deur And hear the brook, and
3. bur - den glad - ly bear - ing, He bled and died to
4. hum - ble ad - o - ra - tion, And there pro - claim, my

Refrain



1. u - ni - verse dis-played; Then sings my soul, my Sav-ior God to
2. feel the gen - tle breeze;
3. take a - way my sin;
4. God, how great thou art!



thee; How great thou art, how great thou art! Then sings my soul, my



Sav-ior God to thee; How great thou art, how great thou art!

*Author's original words are "works" and "mighty."

Words: Stuart K. Hine. Music: Traditional Swedish Folk tune/adapt. by Stuart K. Hine.

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PRAYER AFTER COMMUNION

[please stand]

(Prayer) . . . through Jesus Christ our Lord.

Amen.

FINAL COMMENDATION

INVITATION TO PRAYER

SONG OF FAREWELL

O LOVING GOD

(IRISH FUNERAL PRAYER)

LONDONDERRY AIR

Verses

1. O lov-ing God, we send your daugh-ter home to you,

(son) —

2. O lov-ing God, have mer-cy and for-give-ness

1. home to a place of ev-er-last-ing love, to join there

2. up-on your ser-vant's now de-part-ed soul, and may your

1. with the an-gel choirs and bless-ed saints, and to be-

2. grace and love en-fold her/him ev-er-more, so she/he may

Refrain

1. hold your glo-ri-ous ho-ly face. Re-ceive her/his soul and

2. dwell in par-a-dise at last.

let e-ter-nal light shine, e-ter-nal light for-ev-er on her/his

soul, so she/he may be for - ev - er in your dwell - ing place,
and be at rest in peace un - til we meet her/him there.

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PRAYER OF COMMENDATION

Presider: (Prayer) . . . Through Christ our Lord.

All: Amen.

PROCESSION TO THE PLACE OF COMMITAL

Presider: (praying) . . . In peace let us take our brother to his place of rest.

Verse 1

1. You who dwell in the shel - ter of the Lord, who a - bide in his
to Refrain

1. shad - ow for life, say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain

And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the
to Verses (last time to Coda) ♪

sun, and hold you in the palm of his hand.

⊕ Coda



And hold you, hold you in the palm of his hand.

Verse 2



2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring



2. you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield. to Refrain

Verse 3



3. You need not fear the ter-ror of the night, nor the ar-row that flies by



3. day; though thou-sands fall a - bout you, near you it shall not come. to Refrain

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